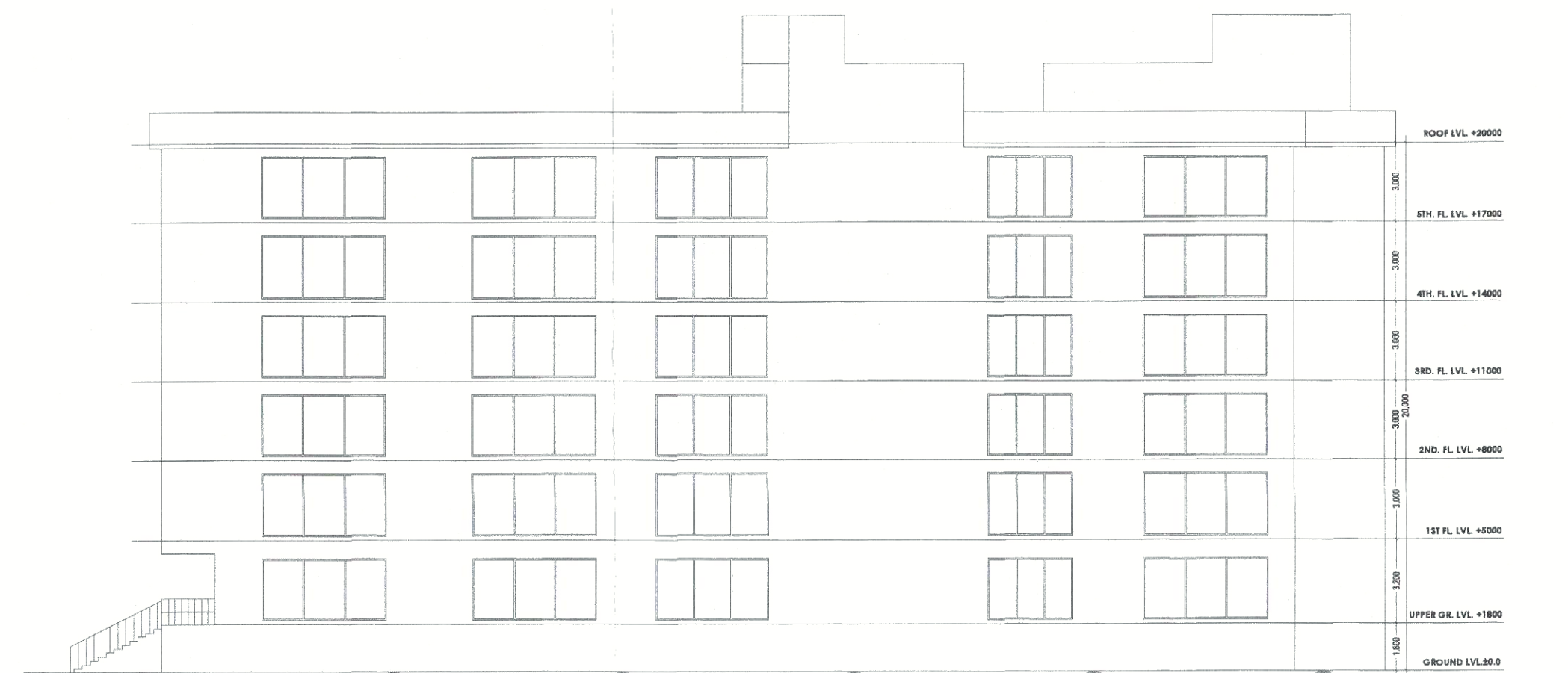
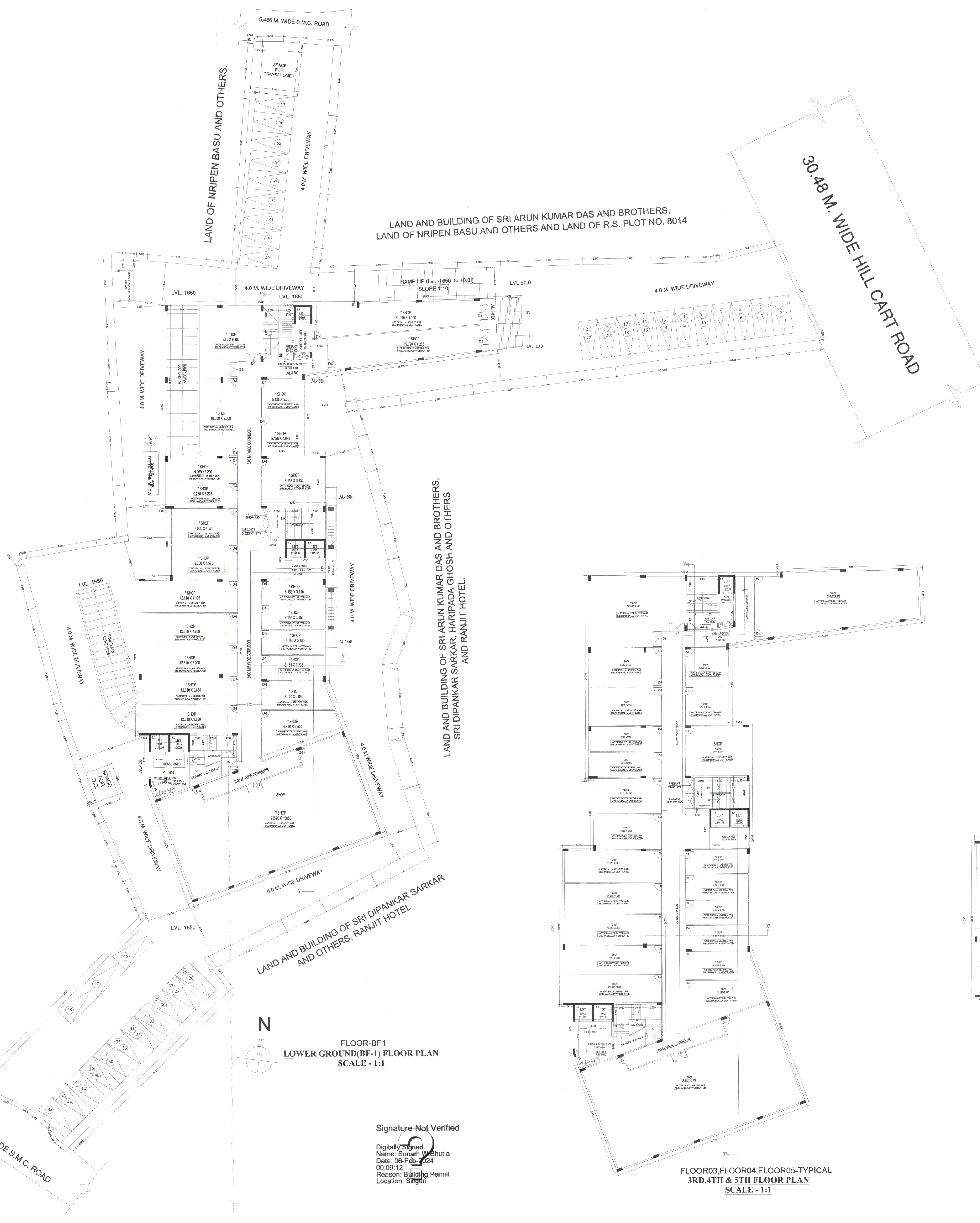
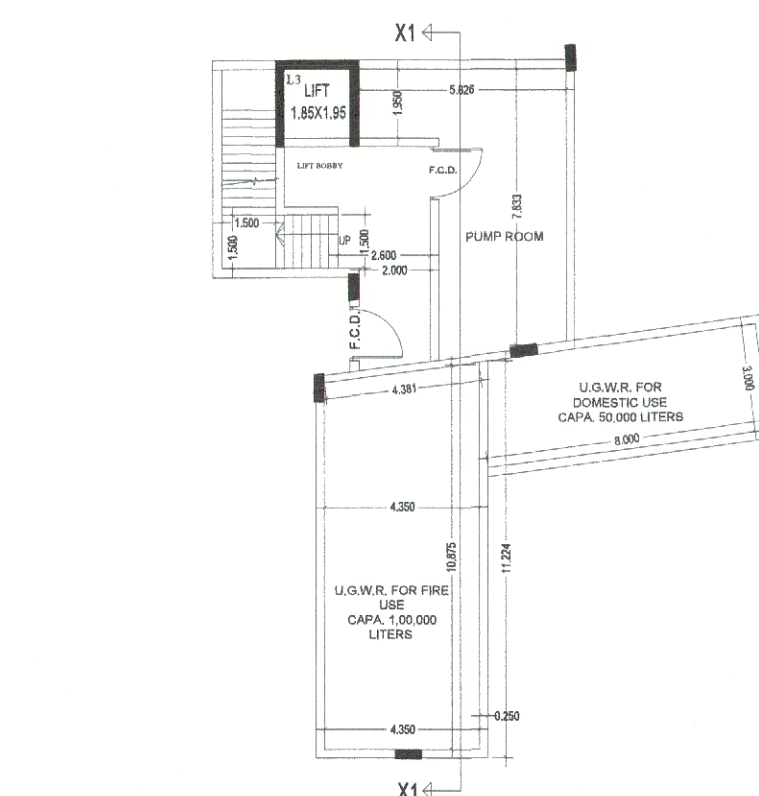


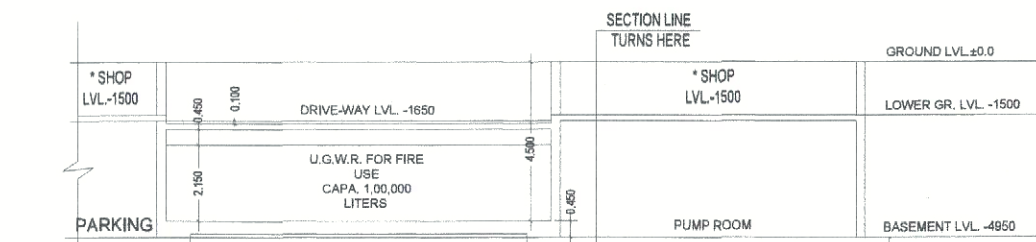
LAND OF NRIPEN BASU AND OTHERS, LAND OF BHAGWATI BABU, RAJ KUMAR SHARMA AND OTHERS, LAND OF R.S. PLOT NO. 8014



NORTH SIDE ELEVATION
SCALE: 1:1



PART PLAN OF U.G.W.R. & PUMP ROOM
SCALE: 1:100



SECTION-X1-X1
SCALE: 1:100

PROJECT : PROPOSED BASEMENT + 1 LOWER GROUND + UPPER GROUND + 5TH STORED COMMERCIAL BUILDING.
NAME OF OWNERS : 1. D.M. VENTURES REPRESENTED BY ONE OF ITS PARTNERS
SRI. KIRAN AGARWAL
SRI. SRI. NARESH KUMAR AGARWAL
2. MAHIL ESTATES PVT. LTD. REPRESENTED BY ITS DIRECTOR
SRI. SUSHIL MITRA
SRI. LATE NARESH CHAND MITRA
SRI. NARESH KUMAR AGARWAL
3. SMT. ANITA MITRA
MR. SRI. SUSHIL MITRA

LOCATION :		HILL CART ROAD, BILGURI.		
SCHEDULE OF LAND :		SCHEDULE OF ROOMS		
AREA	* SUGRU (S.R.)	TYPE	UNIT	SIZE
1. LAND AS REQUIRED AREA	* SUGRU (S.R.)	1.1	1.1	1.1
2. LAND AS SITE AREA	* SUGRU (S.R.)	2.1	2.1	2.1
3. PERMISSIBLE GROUND COVER	* SUGRU (S.R.)	3.1	3.1	3.1
4. PROPOSED GROUND COVER	* SUGRU (S.R.)	4.1	4.1	4.1
5. PUMP ROOM AREA	* SUGRU (S.R.)	5.1	5.1	5.1
6. BACKWATER AREA	* SUGRU (S.R.)	6.1	6.1	6.1
7. LOWER GROUND FLOOR AREA	* SUGRU (S.R.)	7.1	7.1	7.1
8. UPPER GROUND FLOOR AREA	* SUGRU (S.R.)	8.1	8.1	8.1
9. TOTAL FLOOR AREA	* SUGRU (S.R.)	9.1	9.1	9.1
10. TOTAL FLOOR AREA	* SUGRU (S.R.)	10.1	10.1	10.1
11. PROPOSED HEIGHT OF THE BUILDING	* SUGRU (S.R.)	11.1	11.1	11.1
12. PERMISSIBLE F.A.R.	* SUGRU (S.R.)	12.1	12.1	12.1
13. PROPOSED F.A.R.	* SUGRU (S.R.)	13.1	13.1	13.1
14. TOTAL COMMERCIAL AREA	* SUGRU (S.R.)	14.1	14.1	14.1
15. REQUIRED PARKING	* SUGRU (S.R.)	15.1	15.1	15.1
16. PROVIDED PARKING	* SUGRU (S.R.)	16.1	16.1	16.1

NOTE :
1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 230MM THICK AND INTERNAL WALLS ARE 100MM THICK UNLESS OTHERWISE NOTED.

DECLARATION OF OWNER:-
I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE A.E. & S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER A.E. & S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.
DM Ventures
Ravi Biswas (B. Arch)
Sanjay Parekh (M.E.S. & C.T. A.E. (CONS. ENG.))
Signature of Owner

DECLARATION OF ARCHITECT / L.B.S.
I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.
Ravi Biswas (B. Arch)
Sanjay Parekh (M.E.S. & C.T. A.E. (CONS. ENG.))
Signature of Architect / L.B.S.

DECLARATION OF STRUCTURAL ENGINEER
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.
SANJAY PAREKH
M.E.S. & C.T. A.E. (CONS. ENG.)
I.E.C. NO. 10411 E.M.C.
Signature of Structural Engineer

TITLE : BASEMENT FLOOR (BF-1), LOWER GROUND FLOOR (L.G.), 1ST FLOOR, 2ND FLOOR, NORTH SIDE ELEVATION, U.G.W.R. & PUMP ROOM DETAILS.
SCALE : VARIOUS
ARCHITECT : GREEN ARCHITECTURE CONSULTING ENGINEERS PVT. LTD.
DATE :
SHEET NO. : 0005
C.D. BY : K. K. ROY
DRAWN BY : JAYATI BERA

17100, 1st Floor
Office Block, City Center
Uttarayan, Sighpur 74010